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COUNSEL FOR AD HOC COMMITTEE OF  
ASBESTOS PERSONAL INJURY CLAIMANTS

-----X	)	
In re	)	Chapter 11
	)	
MOTORS LIQUIDATION COMPANY, <i>et al.</i> ,	)	
f/k/a GENERAL MOTORS CORP., <i>et al.</i> ,	)	
	)	Case No. 09-50026 (REG)
	)	
Debtors.	)	Jointly Administered
-----X	)	

### CERTIFICATE OF SERVICE

The undersigned certifies that on October 7, 2009, she caused true and correct copies of the *Application of the Ad Hoc Committee of Personal Injury Claimants Pursuant to Rule 2004 of the Federal Rules of Bankruptcy Procedure Authorizing and Directing (A) the Production of Documents and (B) the Oral Examination of Individuals Designated by the Debtors and Belief to Have Knowledge of Relevant Matters with Proposed Order (with Document Request attached)* [Doc. No. 4189] to be served on the parties below by the method indicated and by electronic mail on all parties on the Master Service List and on all parties receiving notice via the Court's ECF System.

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